



AFI GAU 2774
PATENT APPLICATION
DOCKET NO.: KPN93-09ACAE2

25/14 for
but
②
Notice of
Appeal
8-12-98

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicant(s): Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale, Stephen Pombo
Serial No.: 08/857,273 Group Art Unit: 2774
Filed: May 16, 1997 Examiner: Wu, X.
For: Portable Communication Display Device (as amended)

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>8-3-98</u>	<u>Heather B. Hill</u>
Date	Signature
<u>Heather B. Hill</u>	
Typed or printed name of person signing certificate	

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98 AUG 10 PM 2:09
GROUP 2700

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the
decision dated March 2, 1998 of the Primary Examiner
finally rejecting claims 21-29, 31-48, 50-66, 68-70.
The item(s) checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated March 2, 1998 for 2 month(s) from June 2, 1998 to August 2, 1998.
2. ☐ A month extension of time to respond to the Office Action Made Final dated was filed on with payment of a \$ fee.
☐ Applicant hereby petitions for an additional month extension of time to respond to the Office Action Made Final.
3. ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for <u>2</u> month(s)	\$ <u>400.00</u>
<input type="checkbox"/>	Additional Extension of Time:	
	Fee for Extension (<u> </u> mo.)	\$ <u> </u>
	Less fee paid (<u> </u> mo.) -	<u> </u>
	Balance of fee due	\$ <u> </u>
<input type="checkbox"/>	Oral Hearing	\$ <u> </u>
<input checked="" type="checkbox"/>	Notice of Appeal	\$ <u>310.00</u>
<input type="checkbox"/>	Other <u> </u>	\$ <u> </u>
	TOTAL	\$ <u>710.00</u>

5. The method of payment for the total fees is as follows:

☒ A check in the amount of \$ 710.00 is enclosed.

☐ Please charge Deposit Account No. 08-0380 in the amount of \$.

Please charge Attorney's Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

Thomas O. Hoover
Thomas O. Hoover
Registration No. 32,470
Attorney for Applicant(s)
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Two Militia Drive
Lexington, Massachusetts 02173

Dated: August 3, 1998